



Adult Social Care and Public Health Committee

Date:	Tuesday, 17 October 2023
Time:	6.00 p.m.
Venue:	Committee Room 1, Birkenhead Town Hall

Contact Officer: Mike Jones
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PLEASE NOTE: Public seating is limited therefore members of the public wishing to attend are asked to register their attendance in advance by emailing committeeservices@wirral.gov.uk
Wirral Council is fully committed to equalities and our obligations under The Equality Act 2010 and Public Sector Equality Duty. If you have any adjustments that would help you attend or participate at this meeting, please let us know as soon as possible and we would be happy to facilitate where possible. Please contact committeeservices@wirral.gov.uk

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AGENDA

1. WELCOME AND INTRODUCTIONS
2. APOLOGIES
3. MEMBER DECLARATIONS OF INTEREST

Members are asked to consider whether they have any disclosable pecuniary interests and/or any other relevant interest in connection with any item(s) on this agenda and, if so, to declare them and state the nature of the interest.

4. MINUTES (Pages 1 - 8)

To approve the accuracy of the minutes of the meeting held on 19 September 2023.

5. PUBLIC QUESTIONS

Public Questions

Notice of question to be given in writing or by email by 12 noon, Thursday 12 October 2023 to the Council's Monitoring Officer via this link: [Public Question Form](#) and to be dealt with in accordance with Standing Order 10.

For more information on how your personal information will be used, please see this link: [Document Data Protection Protocol for Public Speakers at Committees | Wirral Council](#)

Please telephone the Committee Services Officer if you have not received an acknowledgement of your question by the deadline for submission.

Statements and Petitions

Statements

Notice of representations to be given in writing or by email by 12 noon, Thursday 12 October 2023 to the Council's Monitoring Officer (committeeservices@wirral.gov.uk) and to be dealt with in accordance with Standing Order 11.1.

Petitions

Petitions may be presented to the Committee if provided to Democratic and Member Services no later than 10 working days before the meeting, at the discretion of the Chair. The person presenting the petition will be allowed to address the meeting briefly (not exceeding three minutes) to outline the aims of the petition. The Chair will refer the matter to another appropriate body of the Council within whose terms of reference it falls without discussion, unless a relevant item appears elsewhere on the Agenda. If a petition contains more than 5,000 signatures, it will be debated at a subsequent meeting of Council for up to 15 minutes, at the discretion of the Mayor.

Please telephone the Committee Services Officer if you have not received an acknowledgement of your statement/petition by the deadline for submission.

Member Questions

Questions by Members to be dealt with in accordance with Standing Orders 12.3 to 12.8.

SECTION A - KEY AND OTHER DECISIONS

6. **BCF SECTION 75 POOLED FUND (Pages 9 - 14)**
7. **ALL AGE DISABILITY AND MENTAL HEALTH SERVICE DELIVERY REVIEW (Pages 15 - 20)**
8. **DEVELOPMENT OF A RISK AND RESILIENCE APPROACH FOR CHILDREN AND YOUNG PEOPLE (Pages 21 - 26)**
9. **CARE QUALITY COMMISSION SELF ASSESSMENT (Pages 27 - 72)**

The PDF file may not be suitable to view for people with disabilities, users of assistive technology or mobile phone devices. Please contact clairemolynaux@wirral.gov.uk if you would like this document in an accessible format.

10. **HEALTH PROTECTION STRATEGY 2023-27 - 6 MONTH UPDATE REPORT (Pages 73 - 98)**

SECTION B - BUDGET AND PERFORMANCE MANAGEMENT

SECTION C - OVERVIEW AND SCRUTINY

11. **PRIMARY CARE DENTISTRY UPDATE NHS CHESHIRE AND MERSEYSIDE INTEGRATED CARE BOARD (Pages 99 - 116)**

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12. **CHESHIRE AND WIRRAL PARTNERSHIP MENTAL HEALTH TRANSFORMATION TASK AND FINISH (Pages 117 - 134)**
13. **ADULT SOCIAL CARE AND PUBLIC HEALTH COMMITTEE WORK PROGRAMME UPDATE (Pages 135 - 144)**

Adult Social Care and Public Health Committee Terms of Reference

The terms of reference for this committee can be found at the end of this agenda.